

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 3 1970Returned to applicant for correction MAR 24 1970Corrected application filed MAR 25 1970Map filed MAR 20 1970

The applicant Julius Bunkowski
P. O. Box 718
of Carson City, County of _____,
State of Nevada 89701, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Bickel Spring
Name of stream, lake or other source.
2. The amount of water applied for is 0.75 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Quasi-Municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T.16N.,
R.20E., M.D.B.&M., or at a point from which the E. quarter corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 19, T.16N., R.21E., M.D.B.&M. bears S. 72° 33' E. a distance of
it should be stated. 12,398.15 ft.
6. Place of use SW $\frac{1}{4}$ Sec. 24; NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36; T.16N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R.20E.; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 30; N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 31; T.16N., R.21E.,
both M.D.B.&M.
7. Use will begin about January 1st and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Develop spring area, collection
box, pipeline, storage tank, distribution system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$10,000.00
10. Estimated time required to construct works 5 yr.
11. Remarks Existing stock watering rights on source are herewith recognized and will be provided for. Water will be used in 200 home sub-division.

Applicant Julius Bunkowski

By s/ Julius Bunkowski
P. O. Box 718
Carson City,

Compared jw/jb md/hs

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 0.75 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.75 cubic feet per second, but not to exceed 105.2 m.g. per annum from any and/or all sources.

Actual construction work shall begin on or before February 26, 1971

Proof of commencement of work shall be filed before March 26, 1971

Work must be prosecuted with reasonable diligence and be completed on or before February 26, 1972

Proof of completion of work shall be filed before March 26, 1972

Application of water to beneficial use shall be made on or before February 26, 1975

Proof of the application of water to beneficial use shall be filed on or before March 26, 1975

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed 3-31-71
Completion of work filed 3-31-71
Proof of beneficial use filed 4-28-75
Cultural map filed
Certificate No. 8520 Issued 7-22-75
Recorded Bk Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of August

A.D. 1970

Roland D. Westergard
State Engineer